IFW

MAR 2 1 2005 APPLICATION OF:

SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

Franz FADLER et al

GROUP ART UNIT: 2882

SERIAL NO.:

10/631,040

EXAMINER: C. C. G. Kao

DATE

FILED:

July 29, 2003

CONFIRMATION NO.: 9280

TITLE:

"METHOD AND DEVICE FOR POSITIONING A SLICE LEVEL OF AN X-RAY EXPOSURE"

AMENDMENT "A"

MAIL STOP AMENDMENT

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

| | | | CLAIMS AS AMEND | ED | | |
|---|--------------------------------------|-------|--|-------------------------|---|--------------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
| TOTAL CLAIMS | *16 | MINUS | **20 | X 18 | () X 9.00 () X 18.00 | |
| INDEP. CLAIMS | *3 | MINUS | 3 | х | () X 40.00 () X 84.00 | |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | (') YES () NO | () \$140.00 () \$280.00 ONE TIME | |
| | | | TOTAL ADDITIONAL | | | \$0 |

^{*} If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

| | if the Highest Number Previously Paid For IN THIS SPACE is less than 20 write 20 in this space. |
|------|--|
| | Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated |
| | for months so that the period for response is extended to A check in the amount of \$ is attached |
| | to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. |
| | 501519. A duplicate copy of this sheet is enclosed. |
| | A check in the amount of \$ is attached. |
| | A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached |
| | A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached. |
| | The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment |
| | to account No. 501519. A duplicate of this sheet is enclosed. |
| | When phoning re this application, please call (312) 258-5500. |
| | men phomig to and apphoenion, phomos can (5.2) 250 5500. |
| | SCHIFF HARDIN & WAITE (Customer Number; 26574) |
| | Percur Defeatment A/ A - a// |
| | BY Stevent (700 (28,982) |
| I he | ereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an |
| | elope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on March 16, 2005. |
| | Steven H. Noll |
| | NAME OF APPLICANT'S ATTORNEY |
| | Stand & Not |
| | SIGNATURE |
| | March 16, 2005 |
| | Watch 10, 2003 |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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LEVEL OF AN X-RAY EXPOSURE"

MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated January 14, 2005, Applicants herewith amend the application as follows: